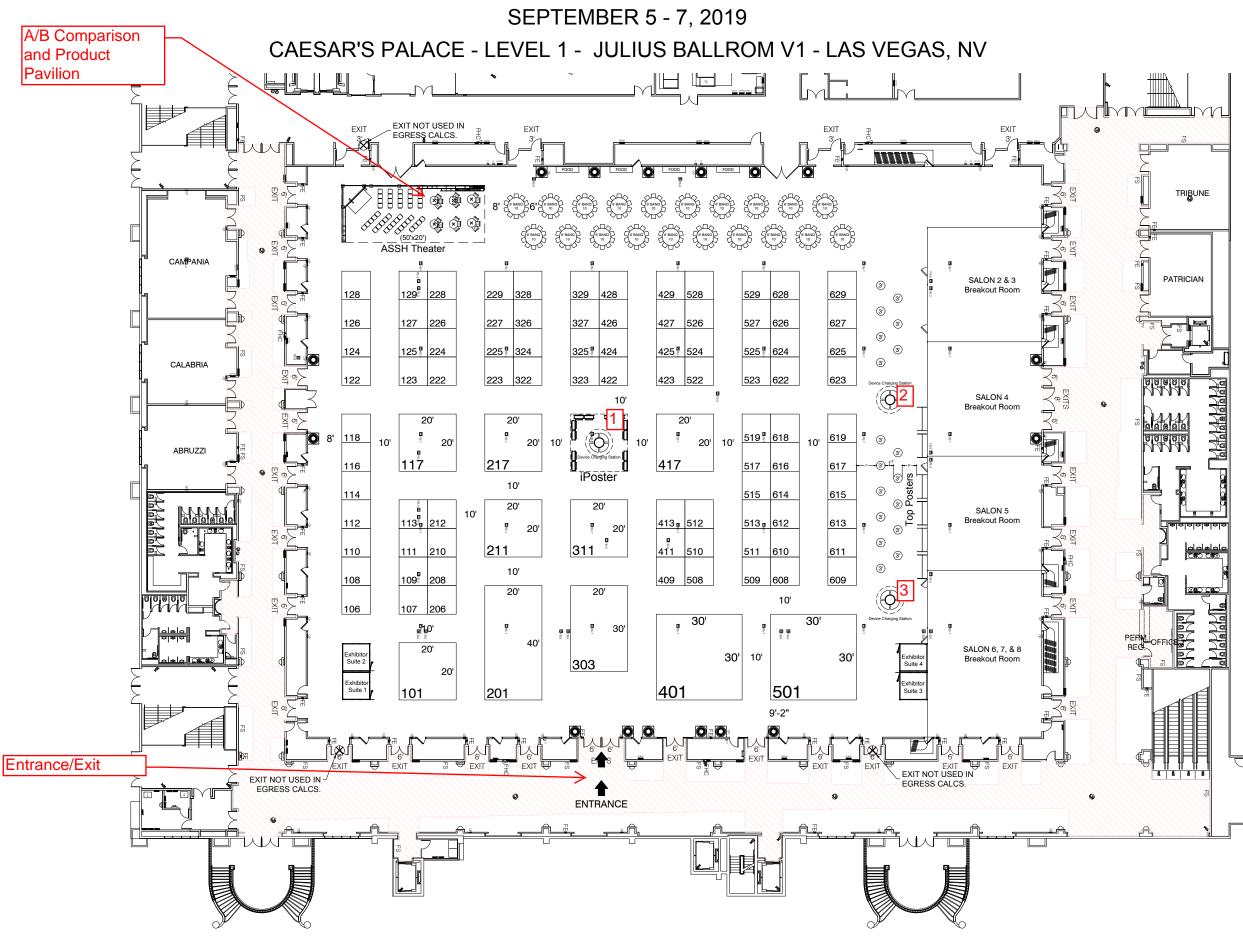
AM SOC FOR SURGERY OF THE HAND



PENDING FIRE MARSHAL APPROVAL

REVISION Date: 1/24/2019 By: J.DOMINGO, NV

BOOTH COUNT

Inventory as of 01/24/2019

| Dimension | Size | Qty | SqFt |
|-----------|---------|-----|--------|
| 10'x10' | 100 | 87 | 8,700 |
| 20'x20' | 400 | 6 | 2,400 |
| 20'x30' | 600 | 1 | 600 |
| 20'x40' | 800 | 1 | 800 |
| 30'x30' | 900 | 2 | 1,800 |
| | Totals: | 97 | 14,300 |

BLDG. LEGEND:

| BUILDING LEGEND | | |
|--|--|--|
| | FLOOR UTILITY BOX | |
| | | |
| | FIRE & SAFETY LEGEND | |
| FHC | FIRE HOSE CABINET | |
| FE | FIRE EXTINGUISHER | |
| FS | FIRE STROBE | |
| | -REQUIRED CLEAR SPACE FOR EGRESS PER C.C.F.C. AND C.C.B.C. -MUST REMAIN CLEAR OF OBSTRUCTIONS TO EGRESS. -ENTRANCE UNITS ARE ALLOWED, BUT MUST NOT OBSTRUCT EGRESS. | |
| ALL FIRE -IT IS TH PROVIDI BOOTH. -FIRE EX | IANTAIN AT LEAST 38° OF ACCESS AROUND E COUJIMENT E RESPONSIBILITY OF THE EXHIBITOR TO E ACCESS TO FIRE EQUIPMENT WITHIN THEIR TINGUISHERS MAY BE BLOCKED ONLY WHEN DRARY FE IS PROVIDED. | |

h: P:\LasVegas\Branch\NRDC_FloorPlans\Shows\2019\09-Sep\Am Soc for Surgery of the Hand (471799)\ASSH 19 Lv11 v1.dvg | Tab Name: Overall 45865

DRAWING INFO

Passport Line Item Number 4586591 Facility: CAESAR'S PALACE

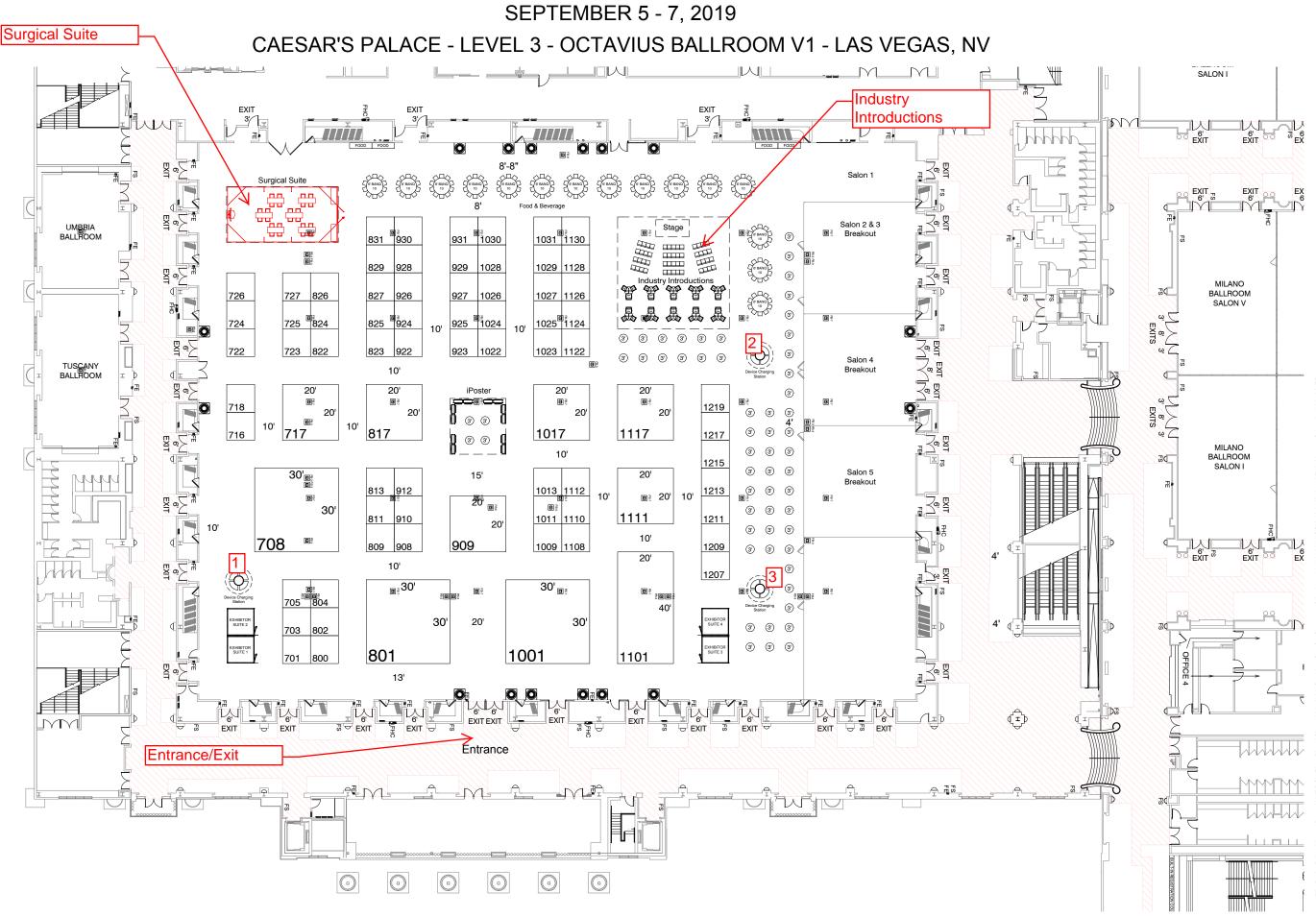
Hall / Level: LEVEL 1 - JULIUS BALLROM V1 Citly & State: LAS VEGAS, NV Scale: CUSTOM Job #: PROPOSAL AE: CRICKETT WALLJASPER Prod. AE: CRICKETT WALLJASPER Started: 1/24/2019 Started By: IG Prod. Branch: LAS VEGAS



Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed of implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.

Confidential and Proprietary the information contained herein is the proprietary information of Freeman and by accessing the information. The recipient agrees to keep the information confidential and not disclose it to any third party without the prior consent of Freeman. Recipient also agrees to only use the information for its internal evaluation purposes and for no other purpose, without the prior consent of Freeman.

AM SOC FOR SURGERY OF THE HAND







Inventory as of 02/14/2019

| Dimension | Size | Qty | SqFt |
|-----------|---------|-----|--------|
| 10'x10' | 100 | 66 | 6,600 |
| 20'x20' | 400 | 6 | 2,400 |
| 20'x40' | 800 | 1 | 800 |
| 30'x30' | 900 | 3 | 2,700 |
| | Totals: | 76 | 12,500 |

BLDG. LEGEND:

| | BUILDING LEGEND | | |
|--|---|--|--|
| | FLOOR UTILITY BOX | | |
| S.H. | SOFFIT HEIGHT | | |
| C.H. | CEILING HEIGHT | | |
| CH.H. | CHANDELIER HEIGHT | | |
| | | | |
| | FIRE & SAFETY LEGEND | | |
| FHC | FIRE HOSE CABINET 27"W x 40"T @ 30" ABOVE FINISHED FLOOR | | |
| FE | FIRE EXTINGUISHER | | |
| FS | FIRE STROBE 3"W x 4.5"T @ 6"-7" ABOVE FINISHED FLOOR | | |
| | -REQUIRED CLEAR SPACE FOR EGRESS PER C.C.F.D. -MUST REMAIN CLEAR OF OBSTRUCTIONS TO EGRESS. -ENTRANCE UNITS ARE ALLOWED, BUT MUST NOT OBSTRUCT EGRESS. | | |
| -MUST MAINTAIN AT LEAST 56' OF ACCESS AROUND ALL FIRE EQUIPMENT. -IT IS THE RESPONSIBILITY OF THE EXHIBITOR TO PROVIDE ACCESS TO FIRE EQUIPMENT WITHIN THEIR BOOTH. -FIRE EXTINGUISHERS MAY BE BLOCKED ONLY WHEN A TEMPORARY FE IS PROVIDED. | | | |

File Path: Pr\LasVegas\Branch\NRDC_FloorPlans\Shows\2019\09-Sep\Am Soc for Surgery of the Hand (471799)\ASSH 19 Lv\3.dwg | 7

DRAWING INFO

Passport Line Item Number 4586592 Facility: CAESAR'S PALACE

Hall / Level: LEVEL 3 - OCTAVIUS BALLROOM V1 City & State: LAS VEGAS, NV Scale: CUSTOM Job #: 471799 AE: CRICKETT WALLJASPER Prod. AE: CRICKETT WALLJASPER Started I; /22/2019 Started By: J.DOMINGO, NRDC Prod. Branch: LAS VEGAS



Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed of implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.

Confidential and Proprietary - the information contained herein is the proprietary information of Freeman and by accessing the information, the recipient agrees to keep the information confidential and not disclose it to any third party without the prior consent of Freeman. Recipient also agrees to only use the information for its internal evaluation purposes and for no other purpose, without the prior consent of Freeman.