APPROVED FOR PRODUCTION BY:

JOE TRUKOVICH at 9:35 am, Dec 11, 2018

Outdoor Column Wrap

MGMT

BOOTH # / UNIT LOCATION

HIMSS19

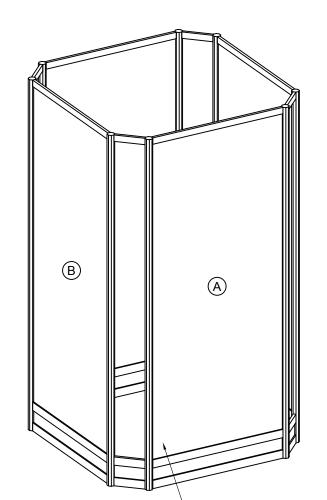
ORANGE COUNTY CONVENTION CENTER 2/12/2019 through 2/14/2019

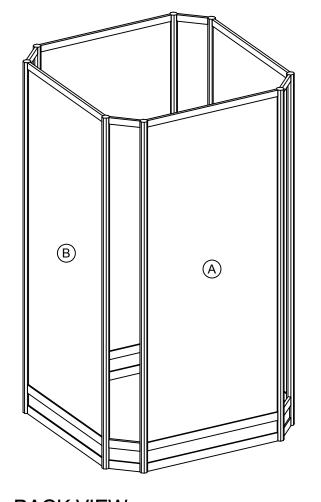
SHOW LOCATION / DATES

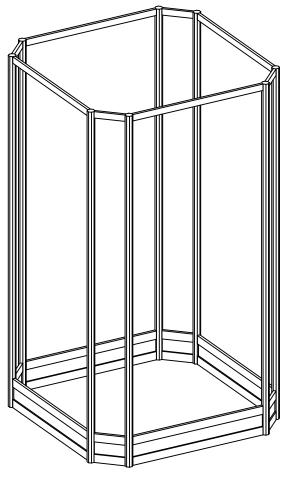
5238032

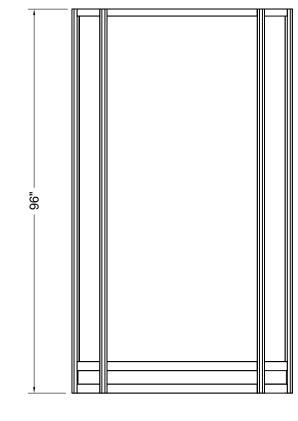
452520

RT LINE ITEM# WORK TICKET#



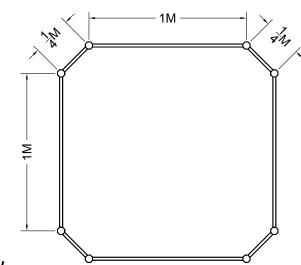






## FRONT ELEVATION

Scale: 1/2" = 1'-0"



 $\frac{\text{PLAN VIEW}}{\text{Scale: 1/2"}} = 1'-0"$ 

Last Saved: 12/7/2018 3:14 PM

BACK VIEW

STRUCTURE VIEW

\*GROMMETS WILL BE PLACED IN ALL FOUR CORNERS OF EACH PANEL FOR ZIP TIES TO SECURE THEM.

SPONSOR COLUMN WRAP							
I.D.	Qty	Туре	Size	Description	Material	Color	
	8	P80	96"	8'-0"	Aluminum	Silver	
	4	H45	8"	1/4M	Aluminum	Silver	
	4	H45	37-9/16"	1M	Aluminum	Silver	
	4	H200	8"	1/4M	Aluminum	Silver	
	4	H200	37-9/16"	1M	Aluminum	Silver	
Α	2	Graphic Panel	38-1/8" x 87"	1M x 8'-0" (H45/H200)	1/4" PVC	Graphic	
В	2	Graphic Panel	38-1/8" x 87"	1M x 8'-0" (H45/H200)	1/4" PVC	Graphic	



**FRONT VIEW** 

	R	S ==	\$ <u></u>	M	A	N	
INNOVATION DEDICATED TO YOUR BRAND							

ACCOUNT EXECUTIVE.	Account / Project Manager.	Detailed by.	Detailer Contact IIIIO.	Reviseu by.				
Dan Hofstede		Benjamin A. Brumby/Orlando	(407) 856-3136					
File Name/Path: P:/Orlando/Branch/SERDC/ Orlando/2019/HIMSS ANNL CONF - 452520/Exposition/CAD/Details/HIMSS19 OutdoorColumnWrap 5238032 DET.dwg								

