

REVISION DATE:

**BOOTH COUNT** 

BLDG. LEGEND:

## FREEMAN

DRAWING STARTED: 8/15/2011 FILE PATH:

DRAWING NAME:

HALL NAME: WEST BLDG- LVL 2 - #8 JOB NUMBER:

ACCT. EXEC.:

NOT TO SCALE

## DISCLAIMER

EVERY EFFORT HAS BEEN MADE TO ENSURE THE ACCURACY OF ALL INFORMATION CONTAINED ON THIS FLOORPLAN. HOWEVER NO WARRANTIES, EITHER EXPRESSED OR IMPLEED ARE MADE WITH RESPECT TO THIS FLOORPLAN. IF THE LOCATION OF BUILDING COLUMNS, UTILITIES OR OTHER ARCHITECTURAL COMPONENTS OF THE FACILITY IS A CONSIDERATION IN THE CONSTRUCTION OR USAGE OF AN EXHIBIT, IT IS THE SOLE RESPONSIBILITY OF THE EXHIBITOR TO PHYSICALLY INSPECT THE FACILITY TO VERIFY ALL DIMENSIONS AND LOCATIONS.

ALL RIGHTS RESERVED.

ADMINISTRATIVE WZZIE WZZ

## WEST BUILDING LEVEL TWO - ESCALATOR #8

TOP OF ESCALATOR

CENTER STEEL SURFACE

BOTTOM OF ESCALATOR

1'-3"

50'-6"

**ESCALATOR**CENTER STEEL SURFACE