

# ORANGE COUNTY CONVENTION CENTER

## ORLANDO, FLORIDA

REVISION DATE:

BOOTH COUNT

BLDG. LEGEND:

**F R E E M A N**

DRAWING STARTED:  
12/13/2011

FILE PATH:

DRAWING NAME:

HALL NAME:  
SOUTH-LEVEL 2

JOB NUMBER:

ACCT. EXEC.:

NOT TO SCALE

### DISCLAIMER

EVERY EFFORT HAS BEEN MADE TO ENSURE THE ACCURACY OF ALL INFORMATION CONTAINED ON THIS FLOORPLAN. HOWEVER NO WARRANTIES, EITHER EXPRESSED OR IMPLIED ARE MADE WITH RESPECT TO THIS FLOORPLAN IF THE LOCATION OF BUILDING COLUMNS, UTILITIES OR OTHER ARCHITECTURAL COMPONENTS OF THE FACILITY IS A CONSIDERATION IN THE CONSTRUCTION OR USAGE OF AN EXHIBIT, IT IS THE SOLE RESPONSIBILITY OF THE EXHIBITOR TO PHYSICALLY INSPECT THE FACILITY TO VERIFY ALL DIMENSIONS AND LOCATIONS

©COPYRIGHT 2007, FREEMAN CO.  
ALL RIGHTS RESERVED.

SOUTH COMPLEX EXHIBIT HALLS SA & SB BELOW

**LED Rotating  
Kiosk #3 Location**

### BUILDING LEGEND

- ~ FIRE STORE
- ~ FIRE EXTINGUISHER
- ~ FIRE HOSE CABINET
- ~ WAY FINDING MONITOR
- ~ ROOM SIGN
- ~ ELEC. FLOOR PORT
- ~ 2'-2'-4" COLUMN
- ~ 5'-4" Ø COLUMN
- ~ 4" Ø COLUMN
- ~ 2'-2" Ø COLUMN
- ~ 2'-2" x 4'-1" COLUMN
- ~ ROLL-UP DOORS
- ~ OVERHEAD DETAIL
- ~ AIRWALL
- ~ AUTOMATED EXTERNAL DEFIBRILLATORS

SOUTH COMPLEX - CONCOURSE LEVEL

LEVEL 2 - CONCOURSE LEVEL

BUILDING SIDEVIEW

