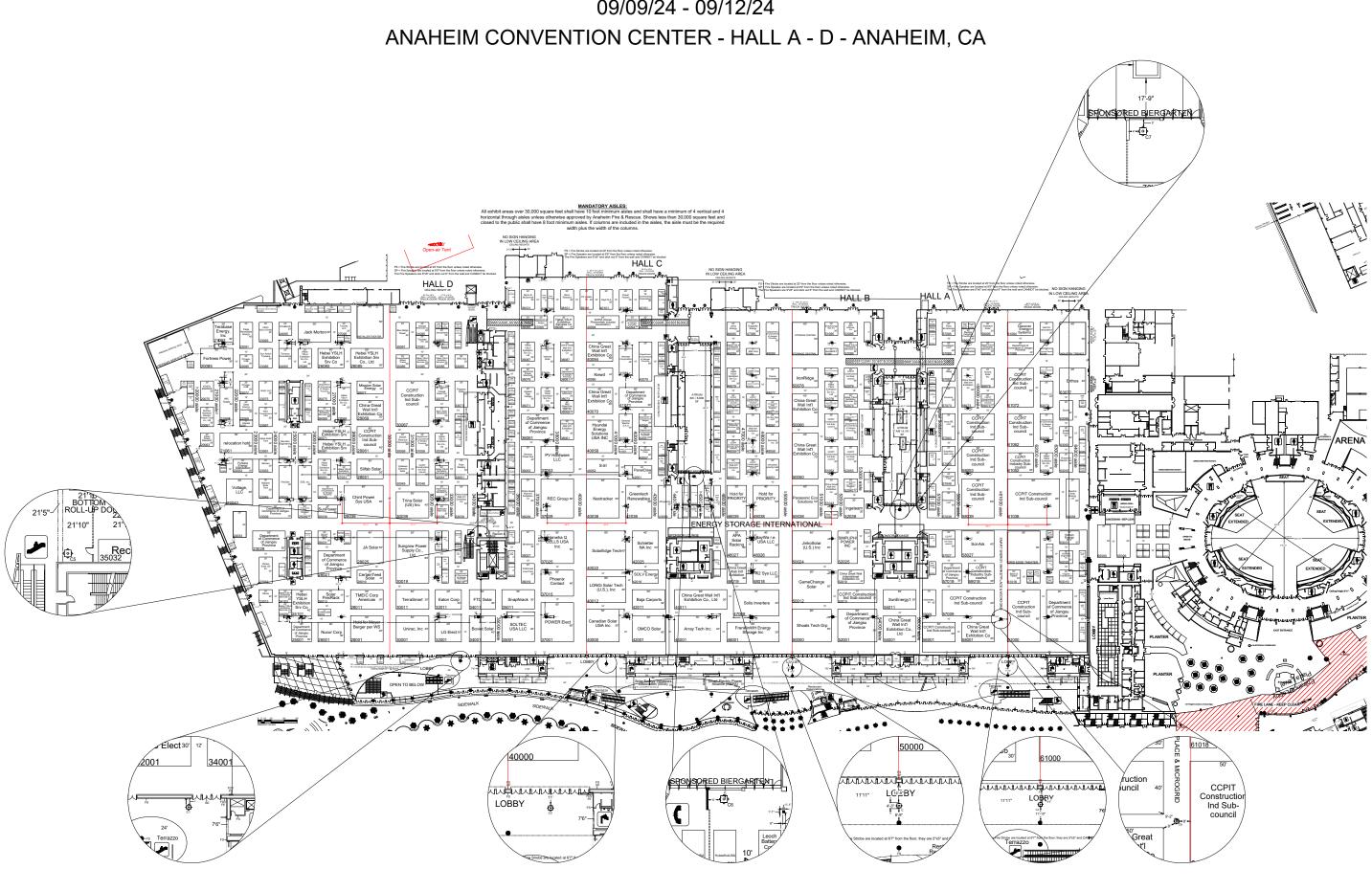
RE+

09/09/24 - 09/12/24



REVISION Date: 4/3/2024 By: Wilfred Wallen

BOOTH COUNT						
NORTH HALL A - D as of 03/27/2024						
Dimension 10×10' 10×20' 10×20' 10×40' 20×20' 20×20' 20×20' 20×20' 20×20' 20×20' 20×20' 20×20' 30×20' 30×20' 30×20' 30×20' 40×40' 40×40' 40×40' 40×40' 40×40' 40×40' 40×40'	5ize 100 200 400 400 400 1,000 1,000 1,000 2,400 2,400 2,400 2,400 2,400 2,400 2,400 2,400 3,200 2,500 3,000	6 M M M M M M M M M M R R 7 R 8 6	5471 5,800 20,200 4,800 25,200 25,200 25,200 25,400 16,800 9,800 4,800 4,800 4,800 4,800 6,400 5,000 4,400 5,000	Rented 55 101 5 5 103 50 202 12 8 5 14 5 22 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Available 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
50'x00' 50'x80' 60'x60' 60'x80'	3,500 4,000 3,600 4,800	1 2 1 1	3,500 8,000 3,600 4,800	1 2 1 1	0000	
	Totals:	432	310,000	429	3	

BLDG. LEGEND:

DRAWING INFO

Passport Line Item Number: #10954232 Facility: ANAHEIM CONVENTION CENTER

Facility Location HALL A - D City & State: ANAHEIM, CA Scale: CUSTOM Project #: 527962 Acct. Sales: PETER ABRAHAM Acct. Mgmt.: JENNIFER POTNAR Started: 4/3/2024 Started By: WILFRED WALLEN Prod. Branch: ANAHEIM

Freeman.

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