









BOOTH COUNT
BLDG. LEGEND:
FREEMAN
DRAWING STARTED: 8/15/2011 FILE PATH:
DRAWING NAME:
HALL NAME: WEST BLDG- LVL 2 - #10

REVISION DATE:

TOP OF ESCALATOR	CENTER STEEL SURFACE	BOTTOM OF ESCALATOR		
1'- <mark>3" []]</mark>				
50'-5"				
ESCALATOR				
	CENTER STEEL SURFACE			

ACCT. EXEC.: NOT TO SCALE

JOB NUMBER:

DISCLAIMER

EVERY EFFORT HAS BEEN MADE TO ENSURE THE ACCURACY OF ALL INFORMATION CONTAINED ON THISS FLOORPLAN. HOWEVER NO WARRANTES, EITHER EXPRESSED ON IMPLIED ARE MADE WITH RESPECT TO THIS FLOORPLAN. IF THE LOCATION OF BUILDING COLUMNS, UTILITIES OR OTHER ARCHITECTURAL COMPONENTS OF THE FACILITY IS A CONSIDERATION IN THE CONSTRUCTION OR USAGE OF AN EXHIBIT, IT IS THE SOLE RESPONSIBILITY OF THE EXHIBITOR TO PHYSICALLY INSPECT THE FACILITY TO VERIFY ALL DIMENSIONS AND LOCATIONS. ©COPYRIGHT 2007, FREEMAN CO. ALL RIGHTS RESPERD.