

**F R E E M A N**

**R U S H**

**D O N O T D E L A Y**

**MUST DELIVER BY MARCH 05, 2018**

TO: \_\_\_\_\_

EXHIBITOR NAME

C/O: FREEMAN

ATTN: **VINNY VAUGH/JONATHAN POND**

1 RAILROAD PL

MASPETH, NY 11378

**HANGING SIGN  
EXHIBITORSHIP  
BANNER**

EVENT: **INTERNATIONAL VISION EAST EXPO**

EXHIBITOR NO. \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS.

CARRIER \_\_\_\_\_

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.